

Nevada Commission on Ethics
FINANCIAL DISCLOSURE STATEMENT
 (attach additional sheets if necessary)

name Mark Larson address [REDACTED]
 length of residence in Nevada 47 YRS. district where registered to vote 3047 [NRS 281.571, Subsection 1(a)]
 list all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

public office	term or date appointed	annual (3/31) NRS 281.561(1)(c)	candidate NRS 281.561(1)(a)	appointed NRS 281.561(1)(b)	leaving office NRS 281.561(1)(d)
Civil Service Board of Trustees	2-20-96	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

list all general sources of income for you and members of your household over 18 [NRS 281.571, Subsection 1(b)]:

	self	household member
Mark Larson / Bank West of Nevada	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Nevada State Bank	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list each creditor to whom you or a member of your household owes \$5,000 or more (except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller) [NRS 281.571, Subsection 1(d)]:

	self	household member
Wells Fargo Bank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
US Bank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust, joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	self	household member
El Prado Corporation	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

specific location	particular use
NONE	N/A

list the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year (except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or political action) [NRS 281.571, Subsection 1(e)]:

donor	value of gift
NONE	N/A

I AFFIRM THAT ALL INFORMATION HEREIN IS ACCURATE AND COMPLETE.

Date: 3/18/02

Signature: [Signature]

2002 MAR 25 P 2:59
 RECEIVED
 CITY CLERK

CITY OF LAS VEGAS

FINANCIAL DISCLOSURE
SUPPLEMENTARY DISCLOSURE STATEMENT - LOANS

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): 2001

Filing Deadline: March 31st

TO: CITY CLERK

FROM: NAME (Please Print) Mark Larson City of Las Vegas
(Please place an "X" in the appropriate box):

Public Board Member ☒ If so, Board Name: Civil Service Board of Trustees

Public Officer ☐ If so, Title: _____

Appointed Public Employee ☐ If so, Title: _____

Candidate ☐ If so, Office Sought: _____

	Source or Sources of Each Loan	Loan Amount
1)	<u>None that apply</u>	
2)		
3)		
4)		

Signature: _____

Received by City Clerk's Office
(Date Stamp)
MAR 21 2002

Please forward signed completed form to the City Clerk. The City Clerk shall maintain these completed forms in accordance with LVMC 2.51.070(F). UPON FILING, THIS FORM IS A PUBLIC RECORD

CITY OF LAS VEGAS FINANCIAL DISCLOSURE -- SUPPLEMENTARY DISCLOSURE STATEMENT -- REAL PROPERTY

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): 2001
Filing Deadline: March 31st

TO: CITY CLERK
FROM: NAME (Please Print) Mark Larson
(Please place an "X" in the appropriate box):

Public Board Member ☒ If so, Board Name: Civil Service Board of Trustees
Public Officer ☐ If so, Title: _____
Appointed Public Employee ☐ If so, Title: _____
Candidate ☐ If so, Office Sought: _____

Parcel's Specific Location, Including Street Address, if any	County Assessor's Parcel Number, if assigned	Legal Description if street address & county assessor's parcel # are not available	Particular Use To Which the Property is Being Put	Name, if any, by which the Property is Commonly Known	Names of all Persons or Entities Who Share an Ownership or Other Interest in the Property
		<u>none</u>			

Signature: [Signature]

Received by City Clerk's Office
(Date Stamp)
MAR 21 11 13 AM 2002

Please forward signed completed form to the City Clerk. The City Clerk shall maintain these completed forms in accordance with LVMC 2.51.070(F). UPON FILING, THIS FORM IS A PUBLIC RECORD